## WOODSTOCK PLANNING & ZONING COMMISSION REGULAR MONTHLY MEETING THURSDAY, MARCH 19, 2015 AT 7:30 PM WOODSTOCK TOWN HALL, MEETING ROOM 1

### **REVISED AGENDA**

### I. MONTHLY MEETING AT 7:30 PM

- a. Call to Order
- b. Roll Call

### II. DESIGNATION OF ALTERNATES

### III. CHAIR'S REPORT

### IV. MINUTES

- a. Regular Meeting Minutes of February 19, 2015
- b. Special Meeting Minutes of March 5, 2015

### V. CITIZENS' COMMENTS

### VI. PUBLIC HEARINGS AT 7:45 PM

- a. #623-12-14 Thomas & Joy Beatty, New Sweden Rd (Map 5783, Block 69, Lot 3-1) 2- lot subdivision
- b. #624-2-15 Patrick J. & Erica J. O'Brien, 994 Rte 169 (Map 5130, Block 30, Lot 6) 2-lot subdivision
- c. #11515 Accessory Apartment Zoning Text Amendment Art. II Definitions (revised), Art. IV C.2 Dimensional Requirements (revised), Art. IV C.3 Standards, a.i (revised), Art. IV H.2.a.ii (revised)

#### VII. NEW BUSINESS

- a. #619-07-14 David Copeland, 224 English Neighborhood Rd 2-lot subdivision Request for 2<sup>nd</sup> 90 day mylar filing extension
- b. Woodstock Orchards, LLC, 494 Rte 169 Request for Certificate of Approval of Location: Bakery/Food Manufacturing License
- c. Jason Lavallee, Fabyan Woodstock Rd Request for confirmation of Free Split in Woodstock: property's on west side of road & extends into Thompson. Proposed for Subdivision in Thompson (Woodstock: map 5165 block 07 lot 08; Thompson: map 5 block 86 lot 7)
- d. Reva Seybolt, 978 Rte 169 Request for clarification on eligibility of free split
- e. C.G.S. 8-24 Review of Woodstock Public School Roof Replacement

## VIII. PRELIMINARY DISCUSSION

a. #547-06-08 Charles Rosenfield, Rocky Hill & Ojala Rds, approved conservation subdivision: Preliminary Proposal to modify subdivision

# IX. OLD BUSINESS

- a. #623-12-14 Thomas & Joy Beatty, New Sweden Rd (Map 5783, Block 69, Lot 3-1) 2- lot subdivision
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## X. ZEO REPORT

- a. Report on Zoning Enforcement February/March 2015
- b. Report on Zoning Permits February/March 2015

## XI. BUDGET REVIEW AND BILLS

- a. Bills
- b. Budget Review

## XII. CITIZENS' COMMENTS

### XIII. CORRESPONDENCE

a. Chris McMahon, correspondence on how horse businesses are agriculture

# XIV. MINUTES OF OTHER BOARDS AND COMMISSIONS

### XV. OTHER

a. Annual Legal Training Session on April 2nd, 2015 @ 7:30 PM (No Subcommittee meeting)

## XVI. ADJOURNMENT